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| <i>Index of Claims</i>  | Application/Control No. 10582417 | Applicant(s)/Patent Under Reexamination ANDERSSON ET AL. |
| | Examiner Matthew M Nelson | Art Unit 3732 |

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|---|-----------------|---|-------------------|---|---------------------|---|-----------------|
| ✓ | Rejected | - | Cancelled | N | Non-Elected | A | Appeal |
| = | Allowed | ÷ | Restricted | I | Interference | O | Objected |

| <input type="checkbox"/> Claims renumbered in the same order as presented by applicant | | | | <input type="checkbox"/> CPA | | <input type="checkbox"/> T.D. | | <input type="checkbox"/> R.1.47 | |
|---|----------|------------|------------|-------------------------------------|--|--------------------------------------|--|--|--|
| CLAIM | | DATE | | | | | | | |
| Final | Original | 11/03/2008 | 06/24/2009 | | | | | | |
| | 1 | ✓ | - | | | | | | |
| | 2 | ✓ | - | | | | | | |
| | 3 | ✓ | - | | | | | | |
| | 4 | ✓ | - | | | | | | |
| | 5 | ✓ | - | | | | | | |
| | 6 | ✓ | - | | | | | | |
| | 7 | ✓ | - | | | | | | |
| | 8 | ✓ | - | | | | | | |
| | 9 | ✓ | - | | | | | | |
| | 10 | ✓ | - | | | | | | |
| | 11 | ✓ | - | | | | | | |
| | 12 | ✓ | - | | | | | | |
| | 13 | ✓ | - | | | | | | |
| | 14 | ✓ | - | | | | | | |
| | 15 | ✓ | - | | | | | | |
| | 16 | ✓ | - | | | | | | |
| | 17 | ✓ | - | | | | | | |
| | 18 | | ✓ | | | | | | |
| | 19 | | ✓ | | | | | | |
| | 20 | | ✓ | | | | | | |
| | 21 | | ✓ | | | | | | |
| | 22 | | ✓ | | | | | | |
| | 23 | | ✓ | | | | | | |
| | 24 | | ✓ | | | | | | |
| | 25 | | ✓ | | | | | | |
| | 26 | | N | | | | | | |
| | 27 | | N | | | | | | |
| | 28 | | N | | | | | | |
| | 29 | | N | | | | | | |
| | 30 | | N | | | | | | |
| | 31 | | N | | | | | | |
| | 32 | | N | | | | | | |
| | 33 | | N | | | | | | |
| | 34 | | N | | | | | | |
| | 35 | | N | | | | | | |
| | 36 | | N | | | | | | |

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| | <p>Examiner</p> <p>Matthew M Nelson</p> | <p>Art Unit</p> <p>3732</p> |

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